

DEPARTMENT OF FORESTRY AND FIRE PROTECTION**Office of the State Fire Marshal****Fire Engineering Division**

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AUTOMATIC EXTINGUISHING SYSTEMS ADVISORY COMMITTEE****Thursday, June 14, 2007****10:00 a.m.****OFFICE OF THE STATE FIRE MARSHAL****1131 "S" Street****Sacramento, CA 95814****AGENDA****I. CALL TO ORDER****Vickie Sakamoto****II. ROLL CALL and INTRODUCTIONS****Carolyn Fudge**

- **Welcome New Members**

Vickie Sakamoto**III. APPROVAL OF MINUTES****Vickie Sakamoto****IV. OLD BUSINESS****1. NFPA 25/TITLE 19 UPDATE****2. Code Adoptions Update****3. Committee Updates****A. NFPA MITS****B. Engineered/Pre Engineered System Forms****C. UL 710B Fire Suppression Systems****James Parsegian****James Parsegian****Workgroup Chairs****V. NEW BUSINESS****1. Adoption of NFPA 13-2007****2. Adoption of NFPA 14-2007****VI. OPEN FORUM****VII. NEXT MEETING****James Parsegian**

Motions to raise issues from Advisory Committee Members shall be reviewed and conferred with the State Fire Marshal (SFM). The SFM reserves the right to place agenda items on the Advisory Committee Meeting Notice.

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